

# WEST BENGAL COMMISSION FOR BACKWARD CLASSES

Tantuja Bhawan (7thFloor), DD-18/4, SaltLake, Kolkata-700064

## PROFORMA FOR APPLICATION

### General Introduction

(Information should be furnished block-wise separately for each Block.)

1. Name of the class of people:
2. (a) Geographical distribution of the class in the State.  
(b) Total population of the class in the State:

| District | Block | GP | Village | Total Household | Total Population | Male | Female |
|----------|-------|----|---------|-----------------|------------------|------|--------|
|          |       |    |         |                 |                  |      |        |
|          |       |    |         |                 |                  |      |        |

3. Name of the district of the applicant class: Block/PS/Gram Panchayat
4. (a) Total population of the district: Male- Female -  
(b) Total population of the class in the district: Male- Female –
5. (a) Do they live as a social group? Yes/No.  
  
(b) Do they constitute an endogamic social group? Yes/No.
6. (a) Are they identifiable as a distinct social group from other social groups in the locality?  
Yes/No  
If yes, please point out the indicators. (If necessary, please use a separate sheet.)  
(b) Is it possible for any other group to infiltrate into this social group without anybody's knowledge?
7. Language spoken by the group:
8. Is there any legend or history connected with the group? (Please mention clearly.)
9. (i) Information of origin from any dynasty/caste/class/clan/religion - Please specify.  
(ii) Place of origin.
10. Is the group predominantly urban/rural?

11. (a) What other classes/communities are there in the locality?
- (b) Please furnish a brief profile of those communities with reference to their number of population, languages spoken, average standard, average economic level, social position, and nature of interaction with the applicant class. (Use a separate sheet, not exceeding 10–15 lines.)

### **A. Social Background**

12. How is the class as a whole treated by the people in the locality?
- (a) Respectable persons
  - (b) Ordinary persons (no disrespect on the whole is shown voluntarily)
  - (c) Like Sch. Caste/Sch. Tribe
  - (d) Criminal
  - (e) Nomadic
  - (f) Untouchable
  - (g) Beggar
  - (h) Any other (Please specify)
- 12( ii )
- a) Homestead settlement completely segregated/mixed with other community/share with community of higher status.
  - b) Mode of getting drinking water - fixed for that community/shared by other communities.
  - c) Exchange cooked food with neighbour- do not share/share with community of same or lower status/share (also) with community of higher status.
  - d) Invitation in any ceremony of neighboring community of higher status no invitation/invited but in segregated arrangement/invited but not in segregated arrangement
  - e) Places for disposal of dead - specified and away from others/ specified and separate but alongside others/common with all others.
13. Traditional occupation of the class:
- (A) Present occupation of the people of the group:
- |                 |      |               |              |               |
|-----------------|------|---------------|--------------|---------------|
| (a) Cultivation | No % | Below Selling | Upto ceiling | Above selling |
| (i) Own land    |      |               |              |               |

- (ii) Own land & also cultivate others' land
- (iii) Bargadar
- (iv) Agricultural Labour

(B) Business :

| No. | % | Type | Per capital income | Using own capital | Using Borrowed capital | In the case of borrowed capital<br>a) Private b) Institutional |
|-----|---|------|--------------------|-------------------|------------------------|----------------------------------------------------------------|
|-----|---|------|--------------------|-------------------|------------------------|----------------------------------------------------------------|

( C ) Profession Nature :

| No. | % | Self Employed | Employed of others | Govt. /Non-Govt. | Gross monthly income (Average) |
|-----|---|---------------|--------------------|------------------|--------------------------------|
|-----|---|---------------|--------------------|------------------|--------------------------------|

- (i) Doctors
- (ii) Engineers
- (iii) Lawyers & other legal professionals
- (iv) Chartered Accountants
- (v) Teachers (Primary)
- (vi) Teachers (Secondary)
- (vii) Teachers (College)
- (viii) Teachers (University)
- (ix) Any other profession (please indicate)

(D) Service Holders:                      No.                      %

Male

Female

| No | % | Local | State | Central Service | Higher Rank | Middle | Ordinary | Average Monthly income |
|----|---|-------|-------|-----------------|-------------|--------|----------|------------------------|
|----|---|-------|-------|-----------------|-------------|--------|----------|------------------------|

- (i) Govt.
- (ii) Non-Govt.

(E) Manual Labour:                      No.      %                      (Please indicate the nature of work.)

(F) Total number of unemployed persons (18 to 60 years):

14.              Average age of marriage:      Male ..... Female .....

15.              Participation of females in work (non-domestic):

|                |     |   |        |
|----------------|-----|---|--------|
|                | No. | % | Nature |
| (a) Manual     |     |   |        |
| (b) Non-manual |     |   |        |

## B. Educational Background

16. Range of Literacy :

| Literacy |     |   | Illiteracy |     |   |
|----------|-----|---|------------|-----|---|
|          | No. | % |            | No. | % |
| Male     |     |   |            |     |   |
| Female   |     |   |            |     |   |

17. (a) Children belonging to the age group of 5–15 years who never attended school:

|                                       |     |   |
|---------------------------------------|-----|---|
|                                       | No. | % |
| Boys –                                |     |   |
| Girls –                               |     |   |
| (b) Reasons for such non-attendance – |     |   |

18. Dropout rate among students in the 5–15 age group:

|         | Primary level |   | Secondary level |   | Major reasons |
|---------|---------------|---|-----------------|---|---------------|
|         | No.           | % | No.             | % |               |
| Boys :  |               |   |                 |   |               |
| Girls : |               |   |                 |   |               |

19. Education Standard:

|                        | Male |   | Female |   |
|------------------------|------|---|--------|---|
|                        | No.  | % | No.    | % |
| Primary level          |      |   |        |   |
| Secondary level        |      |   |        |   |
| Matriculate/Equivalent |      |   |        |   |
| Graduate level         |      |   |        |   |
| Postgraduate level     |      |   |        |   |
| Medicine               |      |   |        |   |
| Engineering            |      |   |        |   |
| Law                    |      |   |        |   |

C.A.

Educated abroad

Any other (please specify)

(b) Medium of education:

## C. Economic Background

### 20. A. Family Assets

|                                                        | No. of such families | Ancestral/Self made |
|--------------------------------------------------------|----------------------|---------------------|
| (a) Own house/land                                     |                      |                     |
| (b) Business                                           |                      |                     |
| (c) Any other form of family asset<br>(please specify) |                      |                     |

B. Please indicate the number of percentage of families the market value of whose family assets comes under any of the following categories:

- (a) No family asset
- (b) Up to Rs. 25,000
- (c) Rs. 25,001 – Rs. 50,000
- (d) Rs. 50,001 – Rs. 1,00,000
- (e) Rs. 1,00,001 – Rs. 2,50,000
- (f) Rs. 2,50,001 – Rs. 5,00,000
- (g) Rs. 5,00,001 – Rs. 10,00,000
- (h) Above Rs. 10,00,000

### 21. Monthly income of the families:

|                           | No. | % |
|---------------------------|-----|---|
| (a) Up to Rs. 500         |     |   |
| (b) Rs. 501 – Rs. 1,000   |     |   |
| (c) Rs. 1,001 – Rs. 2,500 |     |   |
| (d) Rs. 2,501 – Rs. 5,000 |     |   |
| (e) Above Rs. 5,000       |     |   |

### 22. A. Housing condition :

|  |                                            |                                                    |
|--|--------------------------------------------|----------------------------------------------------|
|  | Families of the applicant<br>class five in | Families of the neighboring<br>communities live in |
|--|--------------------------------------------|----------------------------------------------------|

|                       | No. | % | No. | % |
|-----------------------|-----|---|-----|---|
| (a) Thatched hutment  |     |   |     |   |
| (b) Mud-wall houses   |     |   |     |   |
| (c) Semi-pucca houses |     |   |     |   |
| (d) Pucca houses      |     |   |     |   |

B. Sanitation & hygiene facilities:

|                     | Families of the applicant class five in |   |
|---------------------|-----------------------------------------|---|
|                     | No.                                     | % |
| a) Bathroom/Toilet  |                                         |   |
| (b) Dug-well system |                                         |   |
| c) Thatched shed    |                                         |   |
| (d) Open-air system |                                         |   |

23. A. Drinking water supply:

| Source                                        | No. of families using |
|-----------------------------------------------|-----------------------|
| Piped water supply in the house/adjacent area |                       |
| Tube well in the house/adjacent area          |                       |
| Wells in the house/adjacent area              |                       |
| Tanks/ponds/rivers                            |                       |

B. Distance of the source of water from the household :

|                    | No. of such families |
|--------------------|----------------------|
| Less than 1/2 k.m. |                      |
| ½ k.m. to 1 k.m.   |                      |
| More than 1 k.m.   |                      |

24. Whether the household has taken consumption loan :

- i) No. of such families
- ii) % of such families
- iii) Amount of such loans (average)

25. Representation in:

- (a) Parliament
- (b) State Legislature
- (c) Municipal Bodies
- (d) Zilla Parishad
- (e) Panchayat Samitis
- (f) Gram Panchayats
- (g) Any other public body

26. Any other information relevant to the social / Educational / Economic background of the class.

Date :

Signature, Name, and Address